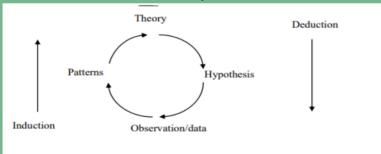
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Emic- Etic distinction:

- Terms addressing rules of language.
- Emic from phonemic
- · Etic are from phonetic
- Emic refers to <u>constructs or behaviours that are unique</u> to an individual, sociocultural context that are <u>not generalizable</u>. For example, the <u>Jewish High Holy Days</u> or the <u>Christian Easter celebration</u> are not universally acknowledged, as these concepts are <u>religion specific.</u>
- Etic refers to <u>universal laws and behaviours</u> that transcend cultures and apply to all humans. For example, the <u>concept that people are biological organisms</u> is an etic concept in that <u>we all need to eat, drink, and sleep to survive</u>.

The 'research wheel', adapted from Johnson and Christensen (2004:18)



WHAT IS MEANT BY A PARADIGM?

- "paradigm نموذج" in the English Cambridge Dictionary "<u>Model of something, or a very clear</u> and **typical example** of something".
- ORIGIN: late 15th century: via late <u>Latin</u> from Greek <u>paradeigma</u>, from <u>paradeiknunai</u> 'show side by side,' from para 'beside' + deiknunai 'to show.'
- "Paradigms are general framework or view points: literally "points from which to view". They provide ways of looking at life and are grounded in sets of assumptions about the <u>nature of reality</u>".

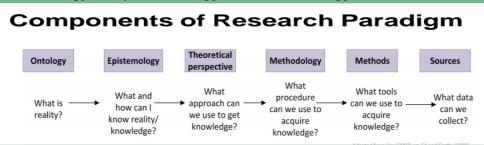
BACKGROUND ABOUT RESEARCH PARADIGM:

- The word <u>paradigm was first used by</u> the American philosopher <u>Thomas Kuhn</u> (1962) to indicate to <u>philosophical way of thinking</u>.
- The word paradigm has its origin in Greek where it means pattern.
- A research paradigm is "the set of <u>common beliefs</u> and agreements shared between scientists about **how** problems should be understood and addressed" (Kuhn, 1962).
- It <u>includes the abstract beliefs that shape how a researcher views the world, and how s/he</u> interprets and performs within that world.
- It is <u>not a methodology, but a philosophy</u> that <u>directs</u> the process of research in a specific manner.
- Paradigm is:
- o The way of comprehension of the world reality & investigating it.
- o The framework that directs research & practice in a field.
- o The <u>lens by which the researcher can view and comprehend</u> the reality.
- The paradigm & the research questions determine data collection & analysis methods most suitable for research.

- The selected paradigm should **guide** the selection of the research **methodology**.
- It is <u>important for the quality of the process that there is coherence</u> throughout the research between the **paradigm & method**.

COMPOENETS OF RESEARCH PARADIGM:

1. Ontology 2. Epistemology 3. Methodology 4. Methods.





Ontology & epistemology are to research what 'footings' are to a house: they form the foundations of the whole edifice.

علم الوجود ONTOLOGY

- The term Ontology is from two Greek words (onto, which means 'being or existence' and logia, which means 'science, study or theory'.
- A view of the nature of reality whether it is external or internal to the knower
- Ontology identifies the nature and shape of <u>social reality</u> and what can be recognized about this reality (Antwi & Hamza, 2015).
- The <u>ontological questions</u> are:
- What is the form and nature of reality?
- Is this reality <u>external</u> to social actors?

Examples of ontological questions:

- What is a thing?
- What are the fundamental parts of the world?
- How they are *related* to each other?

There are 2 broad contrasting positions:

- 1. Objectivism: holds that there is an independent reality- External reality
- 2. <u>Constructionism</u>: assumes that <u>reality is the product of social processes- Constructed</u> <u>reality</u>.
- The ontological question leads the investigator to ask what type of reality is existent: a single, reality or socially constructed several (multiple) realities.

نظرية المعرفة Epistemology

- Epistemology: The study of knowledge:
- Its nature Its possible scope Its necessary limits.

- The term epistemology comes from the <u>Greek</u> word <u>epistêmê</u>, which means knowledge or understanding (Trochim & Donnelly, 2001).
- Epistemology is the philosophy of knowledge or how we come to know.
- Epistemology is closely linked to ontology & methodology.
- Ontology involves the <u>philosophy of reality</u>, <u>epistemology</u> addresses <u>how we come to know that reality</u> while <u>methodology</u> identifies the <u>particular practices</u> used to attain knowledge of it.
- But simply, in research, epistemology is used to describe how we come to know something; how we know the truth or reality;

Types of Knowledge:

- 1. <u>Practical knowledge</u>: knowledge that is <u>skills-based</u>, e.g. being able to drive or use a computer.
- 2. <u>Knowledge by acquaintance معرفة شخصية</u>: knowledge that doesn't involve facts but <u>familiarity</u> with someone or an objects, e.g. I know my mother, I know what an apple looks like.
- 3. Factual knowledge: knowledge based on fact, e.g. I know that the sun rises every morning
- I know it is true.
- Epistemologists are concerned with propositional knowledge.
- Knowing- that some proposition is true.
- Epistemologists typically <u>do not</u> focus on procedural or acquaintance knowledge, however, <u>instead preferring to focus on propositional knowledge</u>.
- <u>A proposition فرضية</u> is something which <u>can be expressed by a declarative sentence</u>, and which purports to <u>describe a fact or a state of affairs</u>, such as "Dogs are mammals," "2+2=7,"
- Note that a <u>proposition may be true or false</u>; that is.
- Statements of propositional knowledge (or the lack thereof) are properly expressed using "that"-clauses.
- For example, "He knows that Houston is in Texas," or "She does not know that the square root of 81 is 9."

Proposition A proposition is a sentence expressing something true or false • The content or meaning of a meaningful declarative sentence that may be true or false • the meaning of such a sentence: I am warm always expresses the same proposition whoever the speaker is

Tripartite Analysis of Knowledge: Knowledge = Justified True Belief

Three Conditions of Knowledge.

- 1. The **Truth** condition.
- 2. The **Belief** condition.
- 3. The Justification condition.

Knowledge as Justified True Belief What do we mean when we say we know something like, "I know my friend Tom is sitting next to me"? Or, in formal terms, what does "I know that p" mean? Traditionally, it means three things: We have to believe that p. Our belief in p has to be justified, warranted or backed up by sufficient evidence. Our belief in p has to be true.

The Truth Condition:

- Most epistemologists have found it overwhelmingly reasonable that what is false cannot be known.
- For example, Hillary Clinton did not win the 2016 US Presidential election. Consequently, nobody knows that Hillary Clinton won the election. One can only know things that are true.

The Belief condition:

- The general idea behind the belief condition is that you can only know what you believe.
- Failing to believe something precludes يمنع knowing it.
- One might "believe" something by virtue of being pretty confident that it's probably true.
- Someone who considered Clinton the favourite to win the election, might be said to have "believed" that Clinton would win.

The Justification condition:

- In the JTB account of knowledge, knowledge is a true-belief which is justified.
- Propositional اقتراحي knowledge requires justification.
- It <u>requires</u> that a knower has <u>adequate indication</u> that a known proposition is true. That <u>adequate indication constructs a sort evidence</u> and such evidence is known as <u>epistemic</u> <u>justification</u>.
- Epistemic justification is <u>needed to exclude co-incidentally true belief</u> such as lucky guess mark, and to provide for the adequate relation between the belief and truth condition for propositional knowledge.

EPISTEMOLOGY (CONTINUED):

- A related view of the type of knowledge that can be generated & standards for justifying it.
- Epistemic understanding <u>determines type of knowledge available to</u>, <u>or required by the researcher</u> to place them within a given topic area (Rapport et al., 2018).

Epistemological Questions:

- ❖ What does knowledge mean?
- "How is knowledge acquired?"
- ❖ How do we know what we know?
- ❖ <u>How</u> can the researcher come to <u>know</u> this reality?
- ❖ What is the <u>basis</u> for true knowledge?
- Are there <u>limitations</u> to what we know?
- o <u>Singular truth (reality)</u> is assumed, then the researcher must be one of objective detachment to be able to reveal, how things really are?
- o <u>Multiple realities are assumed, then the researcher would reject the idea that people should be investigated like objects of natural sciences. Rather, they need subjective understanding of the phenomenon in its contexts.</u>

METHODOLGY:

- · A disciplined approach to generating knowledge.
- The <u>pathway or approach of action</u> that justifies the selection and employment of certain methods.
- O'Sullivan et al. explicitly defined <u>research methodology</u> as: <u>the steps researchers use to collect and analyse data.</u>

The steps involve:

- (a) Deciding when and how often to collect data;
- (b) Developing or selecting measures for each variable;
- (c) iDentifying a sample or test population;
- (d) **choosing** a strategy for contacting subjects;
- (e) Planning the data analysis; and
- (f) Presenting the findings
- It <u>guides the researcher in deciding what type of data is required</u> for a study <u>and which</u> <u>data collection tools</u> will be most appropriate for the purpose of his/her study.
- The <u>methodological question leads the researcher to inquire</u> يسأل <u>how the world should be</u> studied.

METHODS:

- The means of collecting and analysing data.
- Selection of methods depend on 1) the **design** of the study and 2) the research **questions**.

METHODOLOGY & METHODS:

Methodology can be viewed as a <u>map</u>, and the <u>method</u> can be viewed as a <u>sequence of</u> <u>steps</u> to move between two points on this map.

KEY RESEARCH PARADIGMS:

- 1. Positivism.
- 2. Post positivism.
- 3. Constructivism (interpretivism).
- 4. Pragmatism.

POSITIVISM: الفلسفة الواقعية

- Positivism <u>sees social science as an organized method for combining deductive استنتاجي logic with precise empirical تجريبي observations of individual behaviour in order to discover and confirm a set of causal <u>laws</u> that can be used <u>to predict general patterns of human activity.</u></u>
- Positivism postulates مسلمات that <u>reality exists independently of humans</u> (social construction) and the <u>reality is controlled</u> by <u>unchangeable</u> laws.
- Positivism suggests that <u>it is possible to formulate these laws</u> and describe them using genuine statements.
- It is frequently <u>utilised to test theories or hypothesis</u>.
- The social world is treated like the natural world (cause-effect relationship between variables). Therefore, it is possible to make probabilistic predictions and generalizations.
- The <u>reality is context free</u> (the <u>researchers will get similar conclusions regarding the phenomenon in different times and places, no complete understanding of the phenomenon) = insensitivity to context, complexity and change.</u>
- The epistemological position is objectivism (Researchers are objective observers to examine phenomena that exist independently of them and they do not influence the observed phenomenon).

- Observation and verification are essential features of positivism.
- knowledge is objective & quantifiable.
- The world is real and not socially constructed.
- · Positivism is the *primary base* for quantitative research.
- Synonymous with Scientific method, Empiricism, and Objectivism.
- Scientific research in a positivist paradigm focuses on prediction.
- The <u>hypothetico-deductive model of science is used to facilitate the research process</u>, taking a <u>theory-verification approach</u>.
- Research operates in an <u>objective</u> world, where the <u>researcher does</u> <u>not</u> interact with study <u>participants to minimize bias</u>.
- <u>Theories of nature depend on empirical data</u>, with <u>larger samples</u> used to make generalizations.

CRITICISM OF POSITIVISM PARADIGM:

- The issue of separation between the researcher and the researched phenomenon, and of considering that the researcher and the researched phenomenon have an independent existence has been claimed as problematic.
- It has been argued that <u>it is impossible for the researcher to investigate particular events without permitting for researcher interests and values **interfering** or interacting with the <u>investigation</u>.</u>

POST POSITIVISM (CRITICAL REALISM):

- Post positivism appeared as <u>a result to criticism directed toward positivism</u>.
- Assumptions:
- o Reality exists <u>independent</u> of the observer.
- o <u>Potential</u> of the researcher's beliefs and values <u>affecting</u> the observed phenomenon.
- <u>Post positivism rejects the neutrality and human detachment</u> that are characteristic of logical positivism.
- It is a <u>revolt تمرد</u> against the <u>limitations of positivism</u> which (positivism) solely associates itself with empiricism and rejects the existence of individual/subjective perspective of facts.
- Post-positivistic paradigm <u>promotes the triangulation</u> of qualitative & quantitative methods that explores the diversity of facts researchable through various kinds of investigations but <u>respecting</u> and valuing <u>all findings as the essential components for the development of knowledge</u>.
- One of the most prominent characteristics of post positivist research is using triangulation within and between methods.
- It has been well established that <u>mixed method is the preferred technique/method of post</u> <u>positivists in order to explore multiple viewpoints to gain deeper consideration of the</u> research problem.
- <u>Researchers</u> in the postpositivist tradition are critical realists in that they <u>support the</u> <u>notion that **objects exist, but**</u> this recognition is accompanied by an understanding that <u>some cannot be observed by the senses or experimentally tested</u>. <u>Knowledge is, then, always open to further investigation</u> and the truth of any matter is always forthcoming.

CONSTRUCTIVISM (INTERPRETIVISM):

- Aims to:
- o <u>Understand the social phenomenon in its context</u> (contextualised investigation).
- o Understand how people make sense of their world and, thereby, construct meaning.
- <u>Depends on qualitative data collection over an extended period of time</u> (e.g. ethnography and case studies).
- <u>Researchers interact</u> with the subjects of study to obtain data (<u>research is based and depends on the **researcher's interests**).</u>
- <u>Data analysis approach is inductive استقرائي</u>, i.e. the researcher attempts to <u>discover</u> <u>patterns in the data</u>, <u>categorise them</u> under broad themes to <u>understand a phenomenon</u> and generate theory.
- <u>The main distinction between constructivism philosophy and positivism:</u> <u>positivism</u> argues that knowledge is generated in a scientific method, **constructivism** maintains that knowledge is constructed by scientists.
- <u>Interpretive research</u> does not predefine dependent and independent variables, but <u>focuses on the full complexity of human</u> sense making as the situation emerges.
- The <u>constructivism</u> philosophical paradigm is associated with the <u>qualitative</u> research <u>approach</u>. This is the case <u>because</u>:
- 1. The paradigm <u>seeks to understand a phenomenon</u> under study <u>from the experiences or</u> angles of the participants.
- 2. Also, the <u>researcher constructs meanings from the phenomena</u> under study <u>through his own experiences and that of the participants</u> in the study.
- 3. In his quest بحث to find the true state of the situation under study, <u>he sometimes engages</u> in the activities as they are carried out by residents in the natural settings so that <u>he</u> experiences it himself or see others experiencing it.
- 4. Moreover, <u>like the qualitative researcher, constructivists assert that reality is subjective</u> because it is from the individual perspectives of participants engaged in the study and are thus multiple or varied.
- · In general, qualitative research is based on constructivist ontology:
- o No objective reality.
- o <u>There are multiple realities</u> (i.e. truths, worldviews) <u>constructed by human beings who</u> <u>experience a phenomenon of interest</u>.
- <u>Researchers spend enough time with the participants</u> in their natural contexts <u>to feel</u> <u>confident</u> that they are capturing the real facts of the phenomenon under study. <u>Spending far too little time in research settings is a serious flaw in constructivist work.</u>
- Research is considered to be of good quality if it has:
- Credibility (internal validity).
- · Transferability (external validity).
- · Dependability (reliability).
- · Confirmability (objectivity).

Philosophy	Constructivism	Positivism	
Type of research	Qualitative	Quantitative	
Methods	Open-ended questions, emerging approaches, text and/or image data	Closed-ended questions, pre-determined approaches, numeric data	The differences between constructivis and positivis paradigm
Research practices	Positions researcher within the context Collects participant-generate meanings	Tests or verifies theories or explanations	
	Focuses on a single concept or phenomenon Brings personal values into the study	Relates variables in questions or hypotheses Uses standards of reliability and validity	
	Studies the context or setting of participants	Observes and then measures information numerically	
	Validates the accuracy of findings Interprets the data Creates an agenda for change or reform	Uses unbiased approaches Employs statistical procedures	
	Involves researcher in collaborating with participants		

واقعية :PRAGMATISM

- Pragmatism is <u>not always referred to as a paradigm or philosophy of science</u> since is <u>not</u> committed to a single philosophy.
- Pragmatism originates from the Greek word <u>pragma</u>, which <u>means **action**, **activity** or the **work done**.</u>
- The philosophy that **encourages** people to find processes that work in order to achieve the desired ends.
- It is rather <u>concerned with the best practical way to answer a research question.</u> As such the <u>research question</u> is the pivotal محوري point for the selection of method.
- Pragmatism is mostly <u>associated with <u>mixed</u> <u>methods research</u>.</u>
- Pragmatic approach is 'to rely on a version of abductive خطف reasoning that move back & forth between induction & deduction' to connect theory and data.
- It can convert observations into theories and then assess those theories through action.
- This abductive process is often employed by researchers who combine qualitative and quantitative methods in a sequential fashion where the inductive goals of a qualitative approach are based on the deductive results from a quantitative approach, and vice versa.
- Advantages:
- 1. Helps to <u>provide a more complex understanding</u> of the problem that would otherwise not have been assessable by using only a single approach (qualitative or quantitative ones).
- 2. pragmatism <u>brings quantitative and qualitative approaches together to build on their strengths and weaknesses</u>. The strength of qualitative is often the weakness of the <u>quantitative approach and vice versa</u>. <u>Qualitative</u> research, due to the <u>limitations</u> related to a <u>small number of stakeholders</u> that could be interviewed <u>and topics</u> that could be discussed during the interviews, <u>cannot claim for bringing insights on the breadth of the issues</u>. In the contrary, <u>quantitative</u> studies often <u>fail to address the depth of reactions and contextual</u> factors.

- Challenges:

Time & commitment for the research.